

BULLETIN  
OF THE  
**Calgary Prophetic  
Bible Institute**

CALGARY, ALBERTA,  
CANADA



*"Be strong in the grace that is in Christ Jesus."*

*"And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men who shall be able to teach others also." —2 Tim. 2:2.*

THE  
**Calgary Prophetic  
Bible Institute**

*"The Great Prairie Monument to the Faith"*



*"The Entrance of Thy Word giveth light."*

*Address: 516-8th Avenue West  
Calgary, Alberta, Canada*

69-72518

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# Institute Calendar

## I. Institute Club (See page 12).

Fall Term ..... September 1st to January 31st.  
Spring Term ..... February 1st to June 30th.

## REGISTRATIONS OF MEMBERSHIP

Fall Term ..... May 1st to November 30th.  
Spring Term ..... December 1st to April 30th.

## II. Day School.

- (a) Applications received until the fourth Monday in—October for Fall term; January for Spring term.
- (b) All Day Students must register in person at the Institute on the last Friday or Saturday in—October for Fall term; January for Spring term.
- (c) Classes will open for instruction on the Monday following.

## III. Night School.

All evening students must register at the Institute at the same time as the Day students.

## IV. Correspondence Courses.

Students in these Courses may register at any time. (See page 28).

## V. Radio Sunday School Lessons.

(see page 28).

## VI. Special Events.

- (a) Christmas Holidays—December 22nd to January 2nd inclusive.
- (b) Evening Convocation and Closing Exercises of all classes will be held the last Friday in April.

## VII. Summer School Classes.

(To be announced later.)

*"Holding Forth the Word of Life."*—Phil. 2:16.



WILLIAM ABERHART, B.A.  
*President and Founder of Institute*



*Address: 516-8th Avenue West, Calgary, Canada*

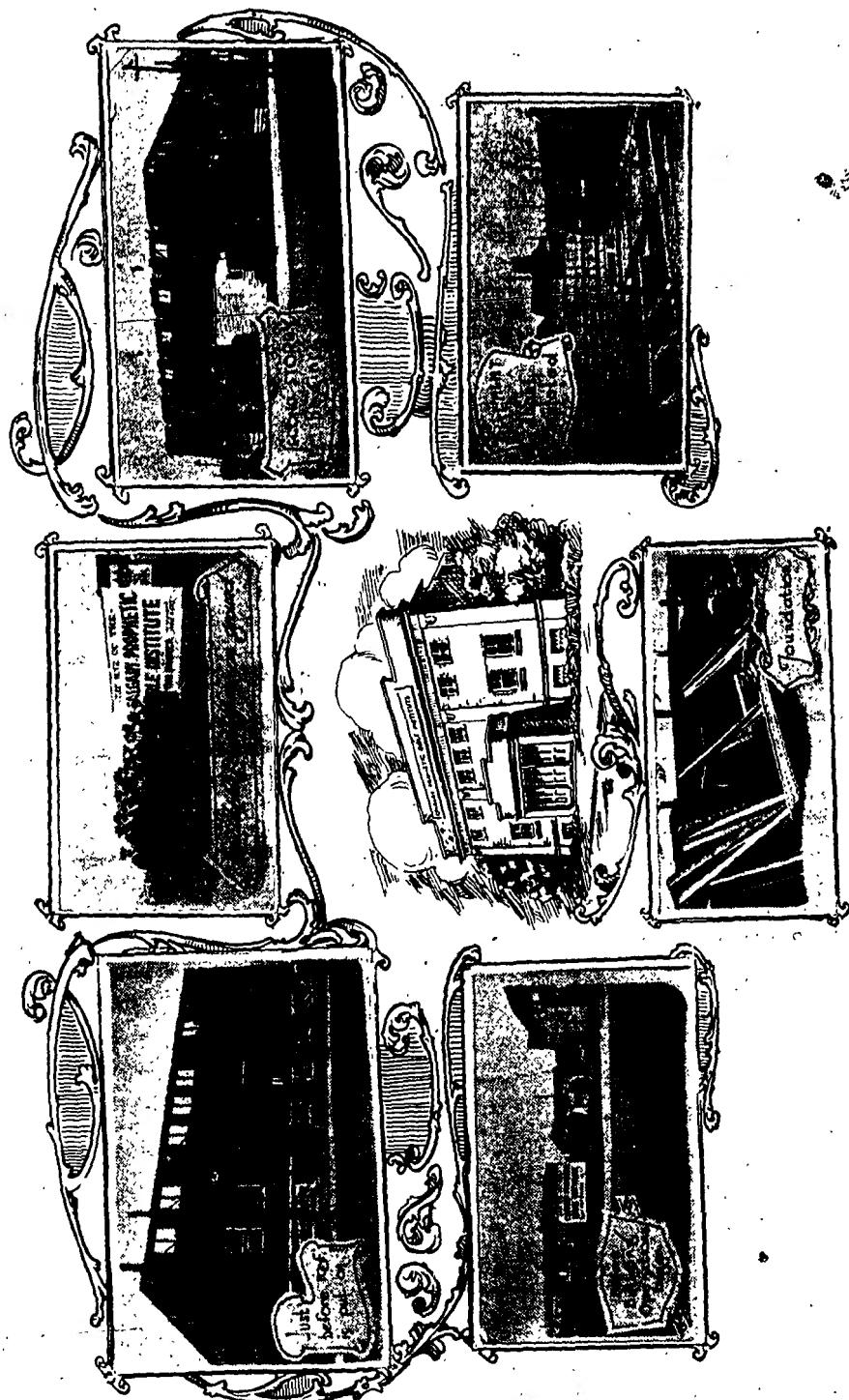
## DOCTRINAL BASIS OF THE INSTITUTE



*(This is a Summary of our Creed).*

We believe in:

1. The Divine Verbal Inspiration of the Scriptures of the Old and New Testaments, and in their absolute supremacy, infallibility and efficiency in all matters of faith and practice. 2 Tim. 3:16. 2 Pet. 1:21.
2. The existence of One living and true GOD—the Father, the Son, and the Holy Ghost—three, the same in essence and equal in attributes, but one Godhead. 1 Tim. 2:5. John 1:1. 1 John 5:7. Col. 2:9.
3. The Immaculate Conception of the Lord Jesus Christ; His miraculous Virgin Birth and absolute Deity; His sacrificial substitutionary death to make atonement for sin; His literal bodily resurrection; His ascension and intercession for the saints; and His visible, bodily return in flesh and bones. Matt. 1:18-25. Gal. 4:1-4. John 10:30. 1 Pet. 2:24. 2 Cor. 5:21. Luke 24:39. Acts 1:11.
4. The Personality, Deity and Power of the Holy Ghost, and His work of enlightenment, regeneration, sanctification, baptism, resurrection, and glorification of each believer. Matt. 3:16. Acts 5:3,4. Acts 1:8. John 16:8-11. Rom. 8:11.
5. The creation of man in holiness, by the direct act of God, and not by an evolutionary process: the historicity and terrible reality of the fall of man and the resulting total and universal depravity of human nature. Gen. 1:26. Matt. 19:4. 1 Tim. 2:13, 14. Rom. 5:12. Jerom. 17:9. Eph. 2:1.
6. The Atoning efficacy of the death of Christ, and the power of His blood to cleanse the soul from sin. 1 Pet. 1:18, 19. Rev. 5:9, 10. 1 John 1:8, 9.
7. The absolute necessity of regeneration as the initial step in salvation, and the eternal security of the believer, persevering by the grace of God, through the power of the Holy Ghost. John 3:3. John 5:24. John 10:28, 29.
8. The souls of believers are, at death, made perfect in holiness and do immediately pass into glory: their bodies, being still united with Christ, do rest in the graves until the resurrection. Phil. 1:23. 2 Cor. 5:1-8. John 5:28, 29.
9. The everlasting happiness of the righteous and the awful and everlasting misery of the unbelieving wicked, in a literal lake of fire, prepared for a real, personal devil and his angels. Matt. 25:31-33, 41. Rev. 20:12-15.
10. The resurrection of the dead, both of the just and the unjust, the Christians at the Lord's appearing, the Israelites at His coming, and the unbelieving dead at the end of the millennium. John 5:28, 29. Acts 24:15. Rev. 20:11-15.
11. The visible bodily return of our Lord in flesh and bones (a) At His appearing in the air for His Church. (b) At His Coming to the Mount of Olives to establish the millennial reign of righteousness upon the earth. 1 Thess. 4:13-18. 1 Cor. 15:51-52. Acts 1:10-11. John 14:1-3. Rev. 20:1-10.
12. The Ordinances of the Christian Church, when properly administered by a scripturally ordained official, and we recommend that all Christians submit to and obey implicitly the divine injunction in accordance therewith. Matt. 3:13-16. Matt. 28:19. Acts 19:1-6. Acts 20:7. 1 Cor. 11:23-25.



## THE BUILDING OF THE INSTITUTE

The Calgary Prophetic Bible Institute is unique in its birth and inauguration. It did not spring up over night. Nine years ago, the Calgary Prophetic Bible Conference was formed by a number of earnest men of different denominations. The intention was to hold a meeting once a week for the purpose of discussing the fundamental doctrines of the Word, more especially those connected with the Second Coming of the Messiah.

For a few weeks the meetings were held in the spacious lecture room at the Public Library, until the attendance became so large that the hall would not hold them, when the Westbourne Baptist Church was secured.

The following year, 1919, the Executive of the Conference secured the Paget Hall and took up the study of the Book of Revelation, to the gratification of a large audience.

In 1920, a larger building was sought, and the committee finally secured the Grand Theatre. Here the meetings were carried on for three years, every Sunday afternoon from October to the end of May.

In 1923, it was thought to move our meetings to the Palace Theatre, as it was more convenient to the street cars and gave us better facilities for a musical program. Here we have remained until the present.

In November, 1925, the Conference entered into contract with the W. W. Grant Co. to broadcast two services per Sunday for the benefit of those in far away places who were not able to get to any religious services. This proved very popular and it was therefore continued. During the last year, a radio Sunday School Department was inaugurated, by which boys and girls, as well as young men and women, could secure free a correspondence course in the stories of the Bible. Here again much interest was shown. The enrolment increased until over one thousand were taking the lessons.

The phenomenal interest of the last year or two, and the awful conditions in many of the denominational theological seminaries compelled the Executive Committee to propose the building and founding of a Bible Institute, where young men and young women (and any others who desire it) might have the opportunity of being trained in Christian work and Bible knowledge without having their faith undermined, or their hopes shattered. The proposal caught the ear of our people. From here and there, over Alberta, Saskatchewan, British Columbia, and the Northern States came letters of interest and support. Gradually the contributions mounted up, until the Executive saw fit to begin the building.

After much careful investigation, a suitable site was secured, centrally located and of ready access to street cars from all parts of the city.

Here again the hand of the Lord seemed to be guiding. Very rapidly, the whole project came to completion, and the formal opening is being planned for October.

At a recent meeting, the Executive appointed William Aberhart, B.A., as Dean or Principal of the Institute; and courses are herewith outlined for the opening session.

The building will be capable of seating 1,200 in its auditorium, and can accommodate about 500 day students in the classrooms. A large attendance is expected.

## THE AIMS AND PURPOSES OF THE CALGARY PROPHETIC BIBLE INSTITUTE

In our Incorporation papers the following aims and objects are definitely set forth:

1. To hold regularly, Sunday and week-day religious meetings for the purpose of:
  - (a) Winning souls for the Lord Jesus Christ;
  - (b) Edifying the believers everywhere, in the faith once delivered; and
  - (c) Disseminating vigorously the truth of God's Word, which we believe is the Authorized Version of the Old and New Testaments.

# How Old Are You?

## THE CALGARY PROPHETIC BIBLE INSTITUTE ISSUES ITS FIRST WIRELESS MESSAGE

A GREAT question and easily answered—You are as young as your faith, as old as your doubts. (Think that over!)

You are as young as the amount of your trust, as old as the amount of your fear or worry. (Look in the glass and count the wrinkles. What put them there?)

You are as young as your HOPE, as old as your DESPAIR. In the central place of your heart there should be an evergreen tree—your real life. In it lies the key to youth. Have you any care about it?

The Calgary Prophetic Bible Institute is in the business of helping you to nurture your soul, your real self.

Remember the Son of God once told a better man than you that he had to be born again. This is true of every man. It is true of you if you have not already been born again. From that day you really begin to live. The world looks different. You begin to receive messages of beauty, hope, cheer, courage and power from God. You will face each rising sun with new resolutions, higher aims, loftier purposes. You will grow truer, stronger, and more faithful. There is nothing to equal it.

Religion will not do it. Trying to live a decent life will never get you anywhere. Why remain in that unhappy, dissatisfied, soul-decaying state?

The Calgary Prophetic Bible Institute has the very remedy you need.

It will cost you nothing financially. It may demand from you those cares, those wrinkles, that gloom concerning the future. We are installing a garbage destroyer for all these.

It may relieve you of that overdose of false pride you have, that pretense that you are having a good time when you know that you are not, and when you are tired of the whole business. You will be glad when it is gone.

Remember—the doors are open. You will be welcome. It is just four blocks from the centre of the city, 516 Eighth Avenue West. Our business is to administer life and youth in the name of the Lord Jesus Christ.

For date of Opening Classes see Calendar, page 3.

2. To use every legitimate, Christian means of combatting and resisting Modernism, Higher Criticism, Skepticism and Secretarianism in all its forms.
3. To teach and instruct people regarding the great fundamental doctrines of the Christian religion so that they will not be led astray by any of the numerous sects or religious beliefs not in strict accordance with God's Holy Word.
4. To conduct a Bible Institute, lecture courses and correspondence lessons for the preparation of young men and young women (or any others who may desire it) for the service of our Master, the Lord Jesus Christ.
5. To broadcast, as often as we can arrange it, so that the people in the Western Provinces and others, may have the privileges, which we can give, of hearing the proclamation of the truth according to the exact, literal interpretation of the verbally inspired Word of God.
6. To establish if possible a Library and Book Room where Christian people and others may secure sound and satisfactory Christian reading matter.
7. To carry on a Radio Sunday School for the sake of many children and young people who have no suitable opportunities for studying the Bible, and thereby to assist parents in the outlying districts to give their children better facilities for Christian instruction.
8. To introduce and carry on any other plans desirable for the spread of the Gospel and the inculcation of the knowledge of the Word of God.

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These aims are intended to assist the following six classes of people who may desire to profit by them:

- (1) All those living in the near and more remote districts of the Western provinces and Northern States, who feel the need of a regular broadcast of the Word of Truth over the air. These we call our Radio enthusiasts.
- (2) All Christians who are seeking the fellowship of Fundamentalists, who stand firmly on the verbally inspired Word of God and who will have no fellowship with those who deny it, or with those who compromise its teachings. We expect that many from the city and country will join our fellowship for the benefit of themselves and others. These we call our Fellowship Members.
- (3) Earnest men and women of any faith whatsoever who desire to have a strong testimony to the true Gospel and to the Infallible Word, given in this City and over the air, and who realize the harm that is being done to the rising generation and others by the Modernists, Evolutionists, and skeptics of every kind. These we call our Fundamentalist Associates.
- (4) Men and women, who do not intend to devote their entire time to gospel work, but who desire a larger acquaintance with the Bible and Christian methods, so that, while pursuing their regular and ordinary occupations, they may be prepared to work intelligently and successfully in winning others to Christ. These we call our Laymen Forces.
- (5) All Sunday School teachers, of any denomination, who desire to be specially trained for the important work that they are trying to do for the Master. These we call the Lord's Vineyard Workers.
- (6) Any and all who are willing and anxious to prepare for more specific and definite work for the Master, such as Personal Workers; Colporteurs; Home Missionaries; Foreign Missionaries; Evangelists; Evangelist Singers; Pastor's Assistants; Pastors.

The Executive of the Institute has felt obliged to organize these Christian Training Courses for specialists in these departments, because they realize that we are facing a condition (not a theory) of spiritual things that is very detrimental to the higher life of men and women everywhere. They are convinced that many of the theological seminaries or colleges are disseminating Modernism and infidelity in all their various destructive forms. They realize that the time must come in the very near future when churches here and there throughout this great West, will be calling for fundamental Bible preachers who will be able to teach them the Word of God that liveth and abideth forever.

We welcome to our fellowship any church or churches that desire to stand fundamentally with us in this great fight for truth against infidelity. We hope in the very near future to be able to supply Bible preachers to those who desire such.

May Almighty God give us wisdom in this great enterprise for Him, and may He put it into the hearts of many to realize the present need and give their whole-hearted support thereto.

# *The Way to Stay Young*

THE CALGARY PROPHETIC BIBLE INSTITUTE  
CALLS ATTENTION TO THE FACT THAT THE RIGHT  
ATMOSPHERE IS NECESSARY FOR YOUTHFUL VIGOR

It is a well-known fact that the people in the torrid zone have less energy and youthful pep than those in the temperate zones. It is the atmosphere that does it.

There are two kinds of atmosphere, however, the physical and the spiritual.

Put a fly in a physical atmosphere of oxygen, and he feels that he is in paradise. Even a plant in the dingy atmosphere of a cellar where the sun's rays seldom penetrate, soon becomes pale and sickly.

The Calgary Prophetic Bible Institute is in the business of creating the spiritual atmosphere that will help people, young and old, to maintain their youthful vigor so that they shall live their best.

The devotional life of the Institute is maintained most strictly. The spiritual character of our services is brought down from heaven itself. Why not come, live in it awhile?

If you hope to stay young, Christian friend, you must maintain the keen sensibility of the Spirit of God, a lively appreciation of God's great tomorrow, and a determined, heartfelt endeavor after Christian fellowship based upon the Scriptures.

The Calgary Prophetic Bible Institute exists to serve you in this regard. You are welcome at all of our services. You should enjoy our Bible study while at the same time you gain that youthful strength by which you may mount up with wings as an eagle. Our fellowship and prayer meetings you will find a refreshing to your soul.

Think of what it means to you and your children to breathe in the spiritual atmosphere of the Word of God. Why should your children not get their training in a Christian Institution?

In addition to the many courses in Bible instruction we have also arranged for classes in Shorthand, Typewriting, Sewing, Millinery, Domestic Science, and Music, including both vocal and instrumental.

*Address:*

CALGARY PROPHETIC BIBLE INSTITUTE

516 Eighth Avenue West,  
Calgary, Canada.

## SPECIAL ADVANTAGES AND PRIVILEGES THE INSTITUTE MAY OFFER

The City of Calgary is one of the hub cities of the Prairie Provinces of Western Canada. Many people, coming into this country, pass through Calgary and often spend days here before they choose the place where they are to settle. It is also the centre of a splendid farming district.

For these reasons, it is unsurpassed as a place in which to learn to do Christian work in all its phases. The importance of Calgary as a commercial centre makes it a Mecca for distinguished travellers from all parts of the world, and the Institute may reap the advantage in that Evangelical leaders of prominence, passing through the city, rarely fail to avail themselves of the opportunity the Bible Institute affords. In this way the students have the privilege not only of listening to them in the class room and on the platform, but also of coming into contact with them, a rare education in itself.

Numerous cultural opportunities are also afforded. The Calgary Public Library is within five blocks of the Institute. Here the very best reading books can be secured.

Night classes in the various Arts and Sciences are conducted during the fall and winter months in the various educational and technical institutions of the City.

Classes in English literature and effective expression will be given in the Institute.

Furthermore, arrangements are being made by which our students may receive instruction in music, vocal or instrumental, at reduced rates under Christian teachers. This will cover any class of instrument—piano, guitar, violin, flute, clarinet, cornet, etc. Thus, while a Bible Course is being taken, a training in music can be obtained. This is extra to the general chorus and song-leading work.

In addition to all these, and in order that our students may be better prepared to make a living for themselves after taking our Courses, we are making arrangements to give a course in Shorthand, Typewriting, and Office Practice, to any who may desire to have it. The Spencerian method of Shorthand and Touch Typewriting will be taught. The experience of others has proven that six months is ample time for a student to gain a fairly good rate of speed and accuracy. This course will also be secured at reduced rates.

The Institute is situated on the north side of Eighth Avenue West, within five blocks of the C.P.R. station, and is easily accessible from every part of the city by electric street cars. The Institute keeps in touch with satisfactory boarding houses where the students may have good homes. Students are not allowed to spend their spare hours in picture shows, dance halls, etc. Good boarding houses may be secured within walking distance of the Institute at special rates to students.

The moral atmosphere of the Institute will be maintained at such a standard as to aid the students in doing their very best in their work and in their lives.

In the case of young men and young women or any others wanting to avail themselves of any of the Institute Courses, but whose circumstances necessitate their employment in other ways during the entire day, the work of the Evening School is so planned as to meet their requirements. The same subjects will be taught but it will simply necessitate a longer time to complete the courses.

Prospective students under the required age (sixteen years) or those who for any other reason are obliged to postpone enrolment in either the day or the evening classes are advised to begin preparatory work in the Correspondence School.

The devotional life of the Institute includes:

- (1) An observance of a time of rest and worship in the homes fifteen minutes before breakfast.
- (2) Devotional exercises at the Institute every morning.
- (3) Attendance at the Young People's Society on Monday evenings and the regular church prayer meeting Wednesday night.
- (4) Special prayer meetings or vesper services from time to time at the Institute for particular objects.

We especially encourage whole families to come in and rent a home from November to April and thus be in a position to accommodate others with them.

We invite correspondence on any matter that is not clear to you.

# THE INSTITUTE CLUB MEMBERSHIP

*"It is the man behind the plow that does the work"*

In order to give our supporters and those in harmony with our great work a chance to express themselves, we herewith draft out the extent to which any support given will assist the Institute project.

There are six classes of members, each of which is prized by us, but varying in the extent to which they can financially support the work.

We fully realize that financial support is not the only kind of help in any great cause. For the prayers of many, and the good words of appreciation and recommendation, we are deeply grateful. They help us much.

We all know equally well, however, from grim experience, that the Light and Fuel bills, the Bricks and the Lumber accounts, the seats and the books, and the cost of broadcasting, to say nothing of conducting Bible Courses and Radio Sunday School lessons, can not be settled up by prayers or kind words of appreciation, without accompanying financial support.

Hence the necessity and importance of our Institute Club. We must pay our accounts.

The following are the six classes of members:

## (1) Radio Sunday School Membership.

These feel they are unable to support more than the Radio Sunday School from week to week. They contribute from \$1 to \$2 per term. This enables us to give Bible Instruction by mail free to any boy or girl who wishes it.

## (2) Radio Broadcast Membership.

These desire to help not only the children but the older people scattered here and there throughout the great West, by having a regular broadcast of the Word of God. They contribute from two to five dollars per term. This enables us to broadcast a number of times per week and also to send out suitable literature for religious reading.

## (3) Student Membership.

The Institute Executive has decided that all those who take classes may take as many subjects as they desire without tuition fee provided they hold a Student Membership in the Institute Club. These contribute from five to ten dollars per term. We want our students to unite in one great band to see that others may have the opportunity that they have had of being taught the Bible in all its simplicity and harmony.

## (4) Sustaining Membership.

In this membership are included those who, though they may or may not be able to benefit directly from the Radio Sunday School, Radio broadcast, or Bible Courses, are nevertheless in full sympathy with the Institute work, and desire to see all the features mentioned above continued. These should contribute from ten dollars to twenty-five dollars per term. These may enable us to broadcast more frequently, and would encourage us to bring in the prominent, outstanding fundamentalists whenever possible.

## (5) Aggressive Membership.

The last two classes of members include those who feel more intensely the need of pressing the work of the Institute on as great a scale as possible. They want the Institute to grow and develop in as many spheres as possible—Radio Sunday School, Mid-week Broadcast, free distribution of religious literature, Institute Courses, etc. These contribute from twenty-five dollars to one hundred dollars per term. This contribution may also help the Institute to reduce its debt.

## (6) Super-Institute Membership.

These members constitute our highest class of supporters. Their interest is manifested in every branch of the work. In addition to that and knowing that we have a debt to square off, they declare their intention of establishing the Institute on a sound financial basis by eliminating the debt as soon as possible, so that those in charge will not have to worry along this line. These contribute one hundred dollars or more per term. For every extra one hundred dollars a letter of the alphabet will

be added, e.g., those contributing two hundred dollars will be registered as Super-Institute "A" members. Those who contribute five hundred dollars will be registered as Super-Institute D, etc.

For the Instituto Club Membership, there will be two terms, namely:

The Fall term—September 1st to January 31st.

The Spring term—February 1st to June 30th.

Registrations for the Fall term will be received from the 1st of May until the 30th of November.

Registrations for the Spring term will be received from the 1st of December until the 30th of April.

Now is the time to register; not a month from now. Prompt payment increases the value of your contribution to the Institute. Most of our debts are due early in the registration period. You will impress us with the intensity of your support by registering early.

### **"YES, I INTENDED TO, BUT I FORGOT."**

If you would like to see your manager have nervous prostration and turn gray, just succumb to the uncultivated desire of letting things take care of themselves.

(1) "I told you yesterday, John, to write Mr. Hanks about that last shipment of potatoes, have you done it?"

"Well, no, sir, not yet; but I'm going to attend to it today."

(2) "By the way, did you take the ten sacks of flour off the back platform last night and place them in the store? If you did not, that blowing rain will have ruined them all."

"What will you think of me? I forgot all about it. I'm sorry sir. I'll do better next time."

(3) "Henry, here is a very necessary piece of work to be done this morning. Attend to it."

"Yes, sir," you reply with promptness, "I'll give it immediate attention," then go to your desk, drop the matter, forget all about it—in one ear and out the other—let it flicker from memory as the ember dies.

If your work is not done, if your business fails, if your influence wanes, if you lose your job, if the Institute is crippled, who is to blame?

Think this over. Then decide.

"Once to every man and nation comes the moment to decide."

"Opportunity does not knock every day at your door."

But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work today in my vineyard. He answered and said, I will not: but afterward he repented and went.

And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

Whether of them twain did the will of his father?

They say unto him the first: Jesus saith unto them, Verily I say unto you, that the publicans and the harlots go into the kingdom of God before you. Matt. 21:28-31.

Trustees or Managers of Estates, who are vested with discretionary powers in the appropriation of funds for the promotion of religious, educational or philanthropic enterprises, are invited to consider the Calgary Prophetic Bible Institute as an object of such benefactions.

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We cordially suggest to our supporters to remember us in their wills

I hereby give, devise, and bequeath unto the Calgary Prophetic Bible Institute, a corporation organized and existing under the laws of Alberta, the sum of

----- Dollars, to be paid out of any real or personal estate owned by me at my decease.

*Signed* -----

# *Age and the State of the Mind*

THE CALGARY PROPHETIC BIBLE INSTITUTE DOES NOT  
ATTEMPT TO APPEAL TO A DECREPIT MIND.  
THERE IS NO USE.

**Y**OUTH is not in reality a time of life; it is a state of the mind. It is not a matter of ripe cheeks, red lips, and supple knees; it is a temper of the will, a quality of the imagination, a vigor of the emotions. In short, it is the freshness of the fountain of life.

I know a man of eighty who walks with a briskness of a youngster of twenty-five. He walks erect and firm, thinks hard, feels for other people, and talks with a force and logic that indicates conviction. This man is planning as big things today, in the real sense, as he did fifty years ago. There is nothing about him to suggest age but his foliage.

Then there is another man of forty, a member of the same club. He walks indifferently, talks without thinking, is himself always in doubt. All of his five senses are not able to bring a conviction. There is nothing about him to indicate youth except his black hair. His mind he has pigeon-holed for fear he might lose it, and it has mildewed.

The Calgary Prophetic Bible Institute appeals to the youthful, vigorous minds who believe that they should be trained to think, and who are not afraid of convictions that come from God's Word. The Institute recognizes the need of men who will walk upright rather than crawl like the evolutionist's progenitor; who think hard, feel for others, and talk with conviction.

If your boy or girl is of this type, we want them, for the world needs them, when they are properly trained. An examination of our Bulletin will reveal a splendid curriculum of courses.

Remember—your son or daughter may be equipped to make a living while taking the Bible course with us.

Our arrangements are intended to furnish instruction at a minimum of expenditure, both of time and money.

Let us tell you how we do it.

*Write to:*

CALGARY PROPHETIC BIBLE INSTITUTE  
516 Eighth Avenue West,  
Calgary, Canada.

## REQUIREMENTS FOR ADMISSION

### 1. Age.

Any person, over sixteen years old, may apply for admission as a student in one or more subjects of our Courses. The Institute reserves the right to refuse to accept any application. Conditions in Christendom are so affecting the teaching in many of our colleges and universities, that Christian parents may desire their sons and daughters to be accepted under age, that they may be equipped with a knowledge of the Bible and a deeper spiritual experience to meet the attacks upon their faith when they enter such schools. In such cases, we recommend to the parents, the Correspondence or Radio Sunday School Courses. We believe that it is not wise to send a student to the public university under the age of twenty or twenty-one, so that a student entering at the age of sixteen or seventeen has full time to complete our Courses before entering the University. Our suggestion to parents is this: If possible give your son or daughter, one, two or three years at High School. Then send him to us for our Bible Courses and during the first year let him take one of our Optional Courses, e.g., Shorthand and Typewriting. He will then be able to earn a little during his vacation periods while finishing the second and third years. After that if he desires it he may attend University.

### 2. Character and Health.

All applicants must give references of good character. They should also be in good health physically, and if any doubt exists in regard to it, a physician's certificate must be obtained. It is also necessary that they should have a desire to learn the Courses and are willing to do the work assigned to them and to be obedient to necessary rules. Any indication of lack in these matters will at once disqualify them for continuance in the classes.

### 3. Education.

In founding the Calgary Prophetic Bible Institute, the Executive Board has laid down the principle that no man or woman should be excluded simply on educational grounds, but that they should possess a common school education, or its equivalent. It sometimes occurs, however, that the possession of this qualification still leaves the applicant deficient in English. To meet this, the Institute has provided a course in English, compulsory to all such students, and free of charge as in the case of the other tuition in compulsory subjects.

### 4. Fees and Expenses.

There is no charge for tuition in the regular compulsory or complementary Bible Courses. In all Optional or Equipment courses, such as Shorthand, Typewriting, Music (vocal or instrumental) Sewing, Millinery, Domestic Science, Motor Mechanics, etc., the student will be required to pay. For particular information, write to the Institute office. No student, however, can take any course or credit, unless he or she is a member of the Institute Club. (See Institute Club Membership.)

Room accommodation can be secured in Calgary at rates varying according to location and facilities, at from \$2 a week up, Board and room runs from \$.75 to \$1.50 a day in private homes.

Each student will be required to buy his own books and stationery. This will seldom exceed \$3.00 a subject.

### 5. How to Enrol.

Applicants desiring to attend the Institute classes should address the Dean of the Institute for an application form, which calls for the addresses of three references, and one dollar to pay for all expenses connected therewith. On the return of the application properly filled out and the fee, the references are corresponded with, and if the replies are satisfactory, the applicant is so informed. Applicants should not present themselves at the Institute expecting to be received at once as students, until notified of their acceptance.

### 6. Time of Entrance.

An applicant may, if deemed wise by the Institute, be admitted as a student in any subject or subjects at any time of the year, but there will be some difficulty in receiving term Credits or standing, unless they are present at the opening of the term.

(For dates of opening see Calendar, page 3).

## *The Opportunity Has Come*

Ambi-Shun: "Some day, when I get the opportunity, I am going to learn to sing or play some musical instrument. I am very fond of music."

Wide-Awake: "Why, Amby, have you not heard of the Calgary Prophetic Bible Institute? They can help you."

**Y**ES, that is too true. We believe that many young people could easily "kill two birds with one stone." What do we mean? Why, simply this:

They could easily take a good course in the Bible Institute that would train them to know their Bibles, to express themselves in public and to get a good general knowledge of the best of English literature; and at the same time they would get in touch with excellent Christian music teachers, who could give them vocal training, that would be strengthened by the chorus work, at the Institute, or who could teach them to play any instrument—piano, pipe-organ, violin, guitar, mandolin, flute, cornet, clarinet, etc., any instrument they like. Here is your opportunity!

Think of the training you would have in the Institute Orchestra.

There will also be a course in Song-leading and Hymnology—the very thing you have been looking for.

Remember that the Bible Institute has been able to secure this instruction at half price, but every one desiring music must be a bona fide student of the Institute.

Think of six happy months, studying God's Word, and at the same time enjoying your heart's content of music.

If you know your best interests, you will write at once.

### *Address:*

THE CALGARY PROPHETIC BIBLE INSTITUTE  
516 Eighth Avenue West, Calgary, Canada.

See Calendar, page 3.

# THE CALGARY PROPHETIC BIBLE INSTITUTE EXECUTIVE

WILLIAM ABERHART, B.A.	<i>President and Dean</i>
Rev. WILBURN W. SILVERTHORNE	<i>Vice-President</i>
NOEL HUTCHINSON	<i>Secretary.</i>
H. B. SCRIMGEOUR	<i>Treasurer</i>
JOSEPH J. LEIGHTON	<i>Teller and Building Superintendent</i>
ROBERT SCRIMGEOUR	<i>Librarian</i>
J. U. DICK	<i>Literary Steward</i>
A. B. PEACOCK	<i>Testament Steward</i>
FRED BATTISTO	<i>General Equipment and Ushers</i>
Dr. W. P. HARVEY	<i>Tract Man</i>
CHAS. PEARCE	<i>Radio Sunday School Supt.</i>
E. B. SMYTHE	<i>Copying and Stencil Man.</i>
A. B. CLARKE	<i>Radio Service Manager.</i>

## EDUCATIONAL STAFF

<i>President and Dean</i>	WILLIAM ABERHART, B.A.
<i>Vice-President</i>	Rev. W. W. SILVERTHORNE
<i>Assistant Dean</i>	H. B. SCRIMGEOUR
<i>Secretary and Registrar</i>	Miss SOPHIE LUND

### Subject

### Instructors

Bible Teaching and S.S. Organization	Miss M. C. Giles, B.A.
Systematic Theology and Bible Doctrine	R. W. Scrimgeour, N. Hutchinson, E. J. Kittridge, Mrs. J. U. Dick.
Biblical and Sacred History	Dr. W. P. Harvey, J. U. Dick, C. Hutchinson, Miss R. Redden, Mrs. Perkins.
Apologetics and Bible Introduction	Mrs. W. P. Harvey, F. M. Crowe, Mrs. M. Manson, F. Battisto.
Bible Geography and Oriental Customs	Miss E. B. Hanna, B. Annett, Mrs. M. Wright, Mrs. L. Wood.
Personal Evangelism and Field Work	W. W. Silverthorne, Miss W. Gale, Miss E. M. McIntosh.
Bible Exegesis and Interpretation	Wm. Aberhart, B.A., Miss E. Rolston, H. B. Scrimgeour.
Homiletics and Public Speaking	Wm. Aberhart, B.A., Mrs. M. Preston.
English Literature	Miss M. C. Giles, B.A.
Song Leading and Hymnology	E. D. Missner.
Young People's Work	Cyril Hutchinson, E. B. Smythe.
Music (Vocal and Instrumental)	Rev. Prof. F. Bancke.
Radio Sunday School	Chas. Pearce, A. F. Clarke, Mrs. C. Pearce, Mrs. A. F. Clarke, Geo. Walker.
Correspondence Department	Miss S. Lund, A. Gordon, Mrs. Kittridge, F. Hertzprung.
Missionary Nature Craft	P. F. Carroll.

## TIME-TABLE OF INSTITUTE CLASSES

MONDAY	TUESDAY	WEDNESDAY	TIME	THURSDAY	TIME	FRIDAY	TIME	SATURDAY
Morning Devotions at the Institute	Morning Devotions at the Institute	Morning Devotions at the Institute	Morning 8:30 to 9:15	Morning Devotions at the Institute	Morning Devotions at the Institute	Morning Devotions at the Institute	Morning Devotions at the Institute	Morning Devotions at the Institute
Bible Geography	Systematic Theology	Bible Geography	9:15 to 10:15	Systematic Theology	9:15 to 10:15	Systematic Theology	9:15 to 10:15	Systematic Theology
Apologetics and Bible Intro or Shorthand	Bibles and Sacred History or Shorthand	Apologetics and Bible Intro. or Shorthand	10:15 to 11:15	Biblical and Sacred History or Shorthand	10:15 to 11:15	Biblical and Sacred History or Shorthand	10:15 to 11:15	Biblical and Sacred History
Study Period or English & Spelling	Study Period or English & Spelling	Study Period or English & Spelling	11:15 to 12:00	Study Period or English & Spelling	11:15 to 12:00	Study Period or English & Spelling	11:15 to 12:00	Study Period or English & Spelling
Personal Evangelism	Field Work	Personal Evangelism	Afternoon 1:30 to 2:30	Field Work	Afternoon 1:30 to 2:30	Personal Evangelism	Afternoon 1:30 to 2:30	Study Hour
Study Period or Typewriting	Apologetics and Bible Intro. or Typewriting	Study Period or Typewriting	2:30 to 3:30	Apologetics and Bible Intro. or Typewriting	2:30 to 3:30	Study Period or Typewriting	2:30 to 3:30	Study Hour
Field Work or Office Practice	Systematic Theology or Office Practice	Field Work or Office Practice	3:30 to 4:30	Systematic Theology or Office Practice	3:30 to 4:30	Field Work or Office Practice	3:30 to 4:30	Field Work
English Literature	Song-Leading and Hymnology	Song-Leading and Hymnology	4:30 to 5:30	English Literature	4:30 to 5:30	Personal Evangelism	4:30 to 5:30	Song-Leading and Hymnology
Homiletics and Effective Expression	Personal Evangelism	Bible Teaching and S. S. Methods	Evening 6:45 to 7:45	Personal Evangelism	Evening 6:45 to 7:45	Recreation or Reading Hour	Evening 6:45 to 7:45	Institute Dinner & Field Reports
Young People's Society	Biblical & Sacred History or Apologetics and Bible Intro.	Prayer Meeting	7:45 to 8:45	Radio Broadcast	7:45 to 8:45	Radio Broadcast	7:45 to 8:45	Street Preaching
Young People's Society	Systematic Theology	Bible Exegesis	8:45 to 9:45	or Bible Exegesis	8:45 to 9:45	Biblical and Sacred History or Apologetics and Bible Intro.	8:45 to 9:45	Bible Exegesis

## OUTLINE OF COURSES.

There will be six Courses offered to the students of the Calgary Prophetic Bible Institute.

### 1. The Junior Pass Course.

This is intended for those who desire to get the rudiments of Bible knowledge so that they may be of ordinary service in their church or Sunday School.

They will be required to take five of the Junior Compulsory Credits and two of the Complementary Credits.

If a student has an optional Credit also, he will be given a Junior Pass Course Plus.....

### 2. The Junior Specialist Course.

This course is similar to the Junior Pass Course with the exception that the three Complementary Credits will be all along the one line.

The required credits in this Course are five Junior Compulsory Credits and three Complementary Credits.

If a student has an optional credit also, he will be given a Junior Specialist Course Plus.

### 3. The Senior Pass Course.

This course is intended for greater service. It should appeal to Senior Sunday School and Adult Bible Class teachers; also to advanced Personal Workers or Colporteurs.

The full course calls for the Nine Compulsory Credits of the Junior and Senior sections and any four Complementary Credits.

### 4. The Senior Specialist Course.

This course is similar to the Senior Pass Course with the exception that the six Complementary Credits will be along the same or correlative lines.

The required Credits in this Course are the nine Credits of the Junior and Senior sections, together with six Complementary Credits.

It is expected that two years will be required to complete this course.

### 5. The Advanced Pass Course.

This Course is drafted for those who intend to give or who are giving their whole time to the service of the Master, such as Evangelists, Evangelist Singers, Home or Foreign Missionaries, Pastor's Assistants, Pastors, Bible Institute Lecturers, etc.

The requirements for this Course will be the full thirteen Compulsory Credits together with any six Complementary Credits.

This is really a three-year Course.

### 6. The Graduate Specialist Course.

This course is recommended rather than the Advanced Pass Course, especially for those who are entering the ministry or the Institute lectureship. This is our Complete Graduate Course.

The required Credits in this Specialist Course will be the full thirteen Compulsory Credits, and any eight Complementary Credits.

It is expected that a full three years will be required unless students have previous training.

## GENERAL INFORMATION

1. In all these Courses, if a student takes an optional Credit, he will be given a Plus to his Course.
2. Previous training, either privately or in some other institution, will be recognized, provided that the student can pass an oral or written examination in the subject.
3. The full Advanced or Graduate Courses are outlined to require three years, but any student may complete them sooner by private study or by attending our Summer Schools for this purpose.
4. It is to be understood that no Credit in any subject above the Juniors can be taken until the Junior or lower Course has been satisfactorily completed.
5. These rules apply to Correspondence Courses as well.
6. All Courses except the Optional Courses will be free to the members of the Institute. For each optional Credit, there shall be a charge, reduced for the Institute classes.

Students should make enquiry regarding any course desired.

# *“Years Wrinkle the Skin ---Not the Soul”*

THE CALGARY PROPHETIC BIBLE INSTITUTE IS  
ADVERTISING ITS BUSINESS

NOBODY grows old by merely living a number of years. There is something deeper than that. Years can only wrinkle the skin. Man differs from a building or a monument in that he has a soul. Worry, doubt, self-distress, fear and despair are the forces that destroy the fibre of life. Many a building is a mere shell. The worms have destroyed the timbers. Some people at sixty are as strong and youthful in their inner life as others at twenty-six. Age has not weakened them.

Did you have a saintly mother or grandmother? You will know what I mean.

You will never acquire this joy and delightful effulgence of pleasure in the game of living until you overthrow or counteract those soul-destroying forces.

The Calgary Prophetic Bible Institute exists for this purpose. We are students of the Great Physician.

We do not believe in mental Coueism, but we do assure you that if you follow the instructions of the Lord Jesus you will get better, day by day in every way.

Our Sunday services are most interesting. Come, pay us a visit. You will find a welcome.

Street cars pass right at our door—516 Eighth Avenue West.

Remember we have arranged for classes in Music, Shorthand, Typewriting and English, as well as the finest courses in Bible instruction on the continent.

Why not have your boy learn to be a real Home Missionary while he equips himself for making a living?

Make enquiries at once about the detailed arrangements.

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CALGARY PROPHETIC BIBLE INSTITUTE

516 Eighth Avenue West,  
Calgary, Canada.

# CURRICULUM of COURSES

## I. Compulsory Credits.

- (A) Junior or First Year.
  - 1. Personal Evangelism A.
  - 2. Apologetics and Bible Introduction.
  - 3. Biblical and Sacred History A.
  - 4. Systematic Theology and Bible Doctrine A.
  - 5. General English A.
- (B) Senior or Second Year.
  - 1. Personal Evangelism B.
  - 2. Apologetics and Bible Introduction B.
  - 3. Biblical and Sacred History B.
  - 4. Systematic Theology and Bible Doctrine B.
- (C) Advanced or Third Year.
  - 1. Apologetics and Bible Introduction C.
  - 2. Biblical and Sacred History C.
  - 3. Systematic Theology and Bible Doctrine C.
  - 4. Advanced English Literature.

## II. Complementary or Practical Credits.

- (A) Junior.
  - 1. Bible Geography and Oriental Customs A.
  - 2. Bible Exegesis A.
  - 3. Bible Teaching and Sunday School Organization.
  - 4. Homiletics and Effective Expression A.
  - 5. Song-Leading and Hymnology.
  - 6. Missionary Nature Craft.
- (B) Senior or Second Year.
  - 1. Bible Exegesis B.
  - 2. Bible Teaching and Sunday School Organization.
  - 3. Homiletics and Effective Expression B.
  - 4. Young People's Work.
  - 5. Boys' Work.
- (C) Advanced or Third Year.
  - 1. Bible Geography and Oriental Customs B.
  - 2. Bible Exegesis C.
  - 3. Homiletics and Effective Expression C.
  - 4. Pastoral Theology.
  - 5. Missions and Missionaries.

## III. Optional or Equipment Courses.

1. Chorus Work	2. Vocal Solo
3. Piano	4. Pipe Organ
5. Violin or other instrument	6. Orchestra
7. Shorthand and Spelling	8. Touch Typewriting and Spelling
9. Office Practice	10. Penmanship
11. Mechanical & Auto. Engineering	12. Domestic Science
13. Sewing	14. Millinery

# *A Chance at School*

*"We didn't have a chance in school.*

*"We couldn't get along with some subjects."*

THE Calgary Prophetic Bible Institute has had you in mind. You may not have done well in school, but you were not very much interested, were you?

You will be interested in knowing something about the Book (the Bible) that everybody should understand. You cannot afford to be in ignorance about the Bible.

You see, the Institute has arranged your Course so that the boys may take Motor Mechanics, or Mechanical Engineering, or drafting, at the same time as they are taking our Bible Courses. The girls may take Sewing, Millinery, Domestic Science, etc., as well as a most interesting Institute Course.

And think of the Music!

Choruses, Orchestra, Song Services! You will be delighted beyond measure. You will be able to work better after the term is over. You will be happier. Your life will lose its drudgery.

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## REMEMBER WE HAVE TWO TERMS:

Fall ..... November 1st to January 31st.

Spring ..... February 1st to April 30th.

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Why not write in now and enrol?

Full particulars will be given upon request.

*Address:*

THE CALGARY PROPHETIC BIBLE INSTITUTE

516 Eighth Avenue West,

Calgary, Alberta.

## DESCRIPTION OF SUBJECTS

By this you will get a better idea of the profit and pleasure that will be the lot of the student.

### I. Apologetics and Bible Introduction.

Under this heading will be taught the "Great Evidences and Proofs" of the Bible and the Christian religion.

In the first year, simple Apologetics, dealing with the peculiar, harmonious unity and singular longevity of the Bible, will be examined, and its magnificent experimental effect upon those who believe it. In addition to this, the arguments dealing with the inspiration of the Bible will be presented; and the testimony of the writers, the attestation of the fulfilment of prophecy, and the recent discoveries of archaeology, will be noted in their bearing on the literal accuracy of the Scriptures.

In Bible Introduction, the general structure of the Old and New Testaments will be investigated, and the Dispensational arrangement of their contents will be clearly presented. It has been wisely said that no one can hope to advance in Bible knowledge or to understand the truth of the Scriptures until he has a fairly comprehensive understanding of the dispensations of the Bible.

This is a three-year course.

In the second and third years, the History of the Bible, its Supposed Contradictions, Alleged Mistakes and Discrepancies in Quotations will all be carefully examined, as well as the so-called Immoralities and Scientific Difficulties that are so commonly brought against its reliability.

This Course will be an education in itself.

Two divine injunctions of God's Holy Word must impress the Christian with the need of this subject:

(1) "Sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that it is you with meekness and fear." I Peter 3:15. (Apologetics.)"

(2) "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." II Tim. 2:15. (Bible Introduction).

### II. Systematic Theology and Bible Doctrine.

In the curriculum of the Calgary Prophetic Bible Institute, everything gives place to the Bible. No matter how well-trained a student may be in any form of practical Christian work for the home or foreign field; no matter how deep his spiritual experience nor how fervent his zeal in soul-winning; no matter what natural gifts or qualifications he may possess; if he be not grounded in the Word of God, he cannot be an entirely safe leader among men, nor can he truly glorify God in his service.

Our courses are not designed to be dry, stereotyped lecture or sermon outlines, that develop a head knowledge rather than that of the heart or soul.

This is a time when men will not endure sound doctrine, but heap to themselves teachers having itching ears. It is therefore most important that earnest Christians should get a broad, comprehensive grasp of the great doctrines of the Christian faith from the Scriptures, free from all human speculation.

This subject is not intended merely to give a thorough, systematized knowledge of Christian doctrine, but rather to relate such a training to the ethics of Christian life. From the very first lesson the relationship of belief and practice will be emphasized.

This is also a three-year course.

In the first year, the doctrines, that will be enlarged upon, will be: The Present Standing and State of the Unsaved; The Origin, Nature, and Fall of Man; The Future Destiny of the Saved and Unsaved; the Birth, Character, and Mediatorial Offices of the Lord Jesus Christ; the Personality and Divine Functioning of the Holy Spirit; and the Great Doctrines of Eternal Life.

In the second and third years, the Doctrine of God and His Infinite Attributes; Christian Characteristics and Graces, including repentance, faith, love, hope, and worship; the Doctrine of the Heavenly Hosts—the Angels and Satan; the Doctrine of the Church, its function and its Ordinances; Comparative Religions, etc., will be studied.

We feel satisfied that when a student has completed this course, he will have a good working knowledge of Bible Doctrine and will not be easily side-tracked by the many heresies on every hand today.

We believe that the parent or the student can rely implicitly on the Word of God which says:

"Take heed unto thyself and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee." — I Tim. 4:16.

### III. Biblical and Sacred History.

As a study, this is not intended to give a mere narrative of God's dealings with men and nations, which the student must drill into his mind in a cold, formal way. Such a view of Bible History eliminates all design and purpose and destroys its soul. In Sacred History, there is no attempt to tell all that God has done for mankind. There is a selection of facts: The content of the narrative is subservient to the purpose for which it is told. The real pleasure and profit of this subject lies in the discovery of this design or purpose. Once the student grasps the essential atmosphere of Biblical and Sacred History, its great importance and general scope of helpfulness at once become apparent.

There is no subject in our Courses that is more important in its broad, general usefulness and value to the Sunday School teacher or the preacher than that of Biblical and Sacred History.

This is a three-year course as well.

The first year covers the portion from man's advent into the earth until the end of the period of the Judges, i.e., the Antediluvian Age, the Postdiluvian period, and the early history of God's chosen people down to the time when they sought a King.

The second year completes the Old Testament History, through the Kingdom period and the Captivities, and takes us into the New Testament to the end of Paul's Missionary Journeys when the early Church was established.

The third year will deal in general outline with the great epochs of Church history, tracing its course from its organization through the conflict with paganism from without and heresies from within; the great doctrinal controversies and creeds; the rise, culmination, and decline of the Papacy; the Reformation, and the modern missionary movements.

The full import of the Scriptural statement found in Hebrews 1:1, 2 will be more readily recognized by the students of this subject:

"God, who at sundry times and in divers manners spake in **time past** (History) unto the fathers by the prophets, hath in these last days spoken unto us by his Son."

### IV. Bible Geography and Oriental Customs.

This subject is not only intended to give a knowledge of Bible lands essential to a right understanding of the Bible, but also to train the student to visualize the printed descriptions of local settings, so that the truth of the Scripture narratives will leave the realm of the imaginative, and become actual and vital. The Bible should be read in the light of real men and nations in a real world, combatting with actual physical conditions, probably somewhat different from ours but none the less effective.

The plan will be to give the student a perspective of Bible lands, to show the distribution of Noah's descendants; the wanderings of the patriarchs; the journey of Israel from Egypt to Palestine; the apportionment of the land among the tribes; the position and extent of the Great World Empires; the missionary tours of the Lord Jesus Christ and his faithful servant, the Apostle Paul.

The course is intended to cover two years.

The first year will deal with Antediluvian conditions and customs, together with the wanderings of the Patriarchs, and the journeys of Israel to the time of the Captivity.

The second year will be especially concerned with Palestine in the time of the Lord Jesus. The student will be expected to trace out carefully the missionary journeys of the Master and the Apostle Paul. The present condition of Palestine will also be noted carefully.

"Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt. And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God." Amos 9:13-15.

Are you able to visualize this scene? Our course in Bible Geography will help you.

## V. Personal Evangelism and Field Work.

It is not intended that the students of this course shall be taught, by mere thumb-rule rote, the method of approaching their fellow-men for Christ.

On the contrary, the student will be taught to diagnose the case as a skilled physician might in physical disease; and then he will be given an analytical knowledge of the passages of the Bible that will solve the difficulty. All classes of problems and difficulties will be faced and a solution discovered. The work of this subject will deal with all manner of exhortation, whether of the unsaved or the saved.

The second or final year will be most profitable in its bearing on Pastoral Theology and Personal Visitation.

In each of these years special training will be given in Field Work including Tract distribution, Colportage work, Cottage prayer meetings, etc.

This Course combined with Homiletics and Effective Expression will prove of splendid worth to those intending to enter the evangelistic ministry.

"They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Daniel 12:3.

Soul-winning is the greatest work in the world. "The fields are white to the harvest and the laborers are few."

## VI. Bible Exegesis and Interpretation.

Bible Exegesis means the close and careful examination of the methods by which the Bible declares its truth. This knowledge enables one to discover the content of the Scriptures. It is intended to give a knowledge of the literary style, the forms and the principles of expression that are used in the Bible, not as an end in itself, but as a means of analyzing the content so as to secure a true and exact interpretation.

At once it is evident that this course is essential to all prospective preachers and missionaries, to all Sunday School teachers, personal workers, and others who are anxious to be able to read the Bible without putting themselves under a priesthood.

The present inability of many to read the Bible is an indication of the prevalent need of such a course.

This is a three-year course. The first year will deal with the Exegetical principles underlying the simpler forms of expression—the sentence, the phrase, the paragraph. The second year will examine carefully the structure of such forms of expression as the riddle, the allegory, the parable, etc. The distinction between the literal and figurative will be clearly dealt with, and the principles of interpretation and truth association will be pointed out.

The third-year will examine the Epistle, the Gospels, the historical, prophetical and poetical books by analysis and synthesis.

This course is intended to help the student to carry out the divine injunction:

"No prophecy of the scripture is of any private interpretation." II Peter 1:20.

## VII. Homiletics and Effective Expression.

The instruction in this subject covers the fundamentals of effectiveness in public address, whether preaching or teaching or reading aloud the Bible.

The psychology of the audience will be carefully related to the presentation of the address. In fact a complete analysis of methods of presentation of truth will be taken, such as gathering, evaluating and arranging of material, proper systems of filing, clipping and culling items and important paragraphs. Students will be called upon from the very beginning to prepare Bible readings, prayer-meeting talks, gospel addresses and sermons. In the Advanced or third-year work, the various kinds of sermons, topical, textual, expository and evangelistic, will be distinguished and characterized. So far as possible, outside assignments for preaching in missions, churches and street-corners will be given the students when they become capable of filling them.

## VIII. Bible Teaching and Sunday School Organization.

This Course will be completed in one year! It is especially designed for Sunday School Teachers and officers, or prospective teachers and officers.

The work will cover two fields, theoretical and practical. Approximately one-half of each lesson will be devoted to each field of work.

The theoretical part of the course will aim to discuss the following aspects: Purpose of the Sunday School; Necessary Personal Equipment for teaching; Jesus the Ideal Teacher; Point of Contact in teaching; Steps in teaching; Teaching Principles; Methods of Teaching; Attention, and how to secure it; Illustration in Teaching.

# *The Best Is None Too Good*

*"Under the scales of the caterpillar there lie  
All the gorgeous beauties of the butterfly."*

**G**OD has decreed that the beautiful, the good, the worthwhile, can only be accomplished through a struggle, an erstwhile effort on our part.

It is a puzzle hard to be understood why all those interested in Sunday School work are not deeply anxious to be fully equipped for the task that is before them.

What greater work is there than that of the Sunday School teacher or the superintendent?

Yet how little attention is paid to the teacher's preparation.

—Remember, telling is not teaching.

—Do you know how to create an interest that will compel your pupils to listen?

—When you have their attention, do you know how to plant the seed that will bring everlasting life?

Some people imagine that all they need is a good lesson help or a book that will unload the lesson on them. Both of these have their place in this busy life, but the teacher should be carefully trained as well.

If the Day-School teacher is required to take a normal training course before he is allowed to teach the subjects of the school curriculum dealing with time, how much more should the Sunday School teacher be trained, who deals with eternal matters?

Are you to remain a caterpillar and crawl and crawl, when you might develop into a beautiful butterfly; and fly and fly?

Our Bible Teaching Course is just what you need.

One hour a week Wednesday 6:30 to 7:30 is all the time it will take to get this training.

#### *Address:*

THE CALGARY PROPHETIC BIBLE INSTITUTE,  
516 Eighth Avenue West,  
Calgary, Canada.

The practical part of the course will aim to deal with the following: the Teacher's Relationship to the Pupil; the Classification of Periods of Development (Cradle Roll and Beginners, Primary, Juniors, Intermediates, Seniors, Young People and Adult Departments). The general characteristics of each period will be discussed, together with the Conduct of Work in the various departments; illustrative lessons, representative of the various periods, will be taught. In addition, the following topics will be included: The Inter-relation of Church, Sunday School and Home; the Sunday School and Missions; Special Days in the Sunday School; the Organization of the Sunday School; the duties of the Superintendent and other officers.

No Sunday School teacher or Superintendent should miss this course. It will improve his work for the Master 100 per cent.

#### **IX. Literary and General English Course.**

The management of the Institute believe that each of the students who take a full course in the Institute should be trained carefully in the best of our English literature. The purpose will be to give the student a general appreciative understanding of the best selections of our English literature considered with reference to their setting in the history of its growth.

This will be a three-year course.

The first year will cover a detailed study of the first six periods of the History of Literature, or that is from the beginning to the time of the death of Dryden (1700). With the study of each of these periods there will be a corresponding study of prose and poetry representative of the periods. This will give the student a broad comprehensive idea of our literature of this time. In each year two or three of the best selections will be studied intensively. In the first year special attention will be given to Milton's Paradise Lost and Bunyan's Pilgrim's Progress.

During the second and third years the remainder of the periods of literature will be considered.

In connection with this course there will be also our Scripture Memorizing training. Recognizing the splendid literary style and diction of the Bible, the Institute has outlined a number of passages that will be required as memory selections.

#### **X. Music.**

The instruction in music is designed to equip men and women as gospel singers, choir directors, pianists, church organists, etc., also to aid pastors and directors of religious education in the planning and conduct of the song service in public worship.

In vocal culture, attention is given to the fundamentals necessary to the interpretation and rendering of gospel hymns and the easier works of the masters. The work of the class is confined to elementary study and culture of the voice. Students will be expected to assist in the Choir and Chorus work.

Individual instruction in instrumental music of whatever kind, piano, organ, violin, guitar, mandolin, cornet, clarinet, flute, etc., has been arranged for, and our students can learn to play the instrument of their choice, at greatly reduced rates and under Christian teachers. These students will also have the privilege, once they are competent enough, of taking a place in the Institute Orchestra.

#### **XI. Young People's Work.**

The Institute will also be prepared to give a course in Young People's work, both in theory and in practice. There will be a large Young People's Society in connection therewith, and the principles and methods of securing the best results can be examined as they are demonstrated.

#### **XII. Missionary Nature-Craft.**

This subject is intended to give students a knowledge valuable for pioneer work on the mission field. Difficulties and dangers of travel, axemannship and camp carpentry, habits and characteristics of insects and animals, health rules, etc., etc., will be carefully explained.

#### **XIII. Missions and Missionaries.**

In the second and third years, this Course will be offered. The Institute Executive hold that a good training in Bible knowledge is an essential prerequisite to a missionary call.

A careful study of the mission fields, both home and foreign, will be given. The physical, political, and social conditions will be noted.

World problems from a missionary point of view as well as stewardship as related to missions will be presented.

Further, a general study of missionary biographies will be given for the purpose of discovering the problems and difficulties of the missionary's life, and of imparting inspiration in the great work of spreading the Gospel.

A full discussion of the Missionary Call will also be held to enable students to know what constitutes a true call, the necessary qualifications, and the essential training needed.

Methods of increasing missionary interest through the Sunday School, Young People's Societies, and Mission Circles, will also be analyzed.

#### XIV. Shorthand, Office Practice and Typewriting.

For the purpose of giving our students a chance to equip themselves for making a living, while they are taking Bible Courses, we have made arrangements for the teaching of Shorthand and Typewriting at greatly reduced rates.

#### XV. Other Optional Subjects.

Owing to the splendid educational facilities of the City of Calgary, it will be possible for our students to take a course in any of the following while attending the Institute: Motor Mechanics, Drafting, Sewing, Domestic Science, Millinery, etc.

We are offering the very best for your benefit.

ENROL AT ONCE!

### CORRESPONDENCE COURSES

These courses are for the benefit of those who cannot attend the Institute. They cannot take the place of attending, for they lack the personal contact and practical work that are so valuable to our students.

We hope, by this means, to help many thousands to an intimate knowledge of the Bible and kindred subjects. The courses offer a wide range of choice. Completion of any one or more of them will be accepted pro rata and may lessen the length of actual attendance.

A charge of 25 cents a lesson will be levied to cover the cost of lesson helps, postage, etc. No course for less than ten lessons will be undertaken.

The following courses are now available:

Personal Evangelism; Apologetics and Bible Introduction; Biblical and Sacred History; Bible Geography and Oriental Customs; Systematic Theology and Bible Doctrine; Bible Exegesis and Interpretation; Homiletics and Effective Expression.

Shorthand (extra charge),

For content see the Description of Subjects, page 23.

The Correspondence Courses are also available for group study. The teacher enrolls, pays the full fee, and the members of the class may enrol for one-half the regular fee. Only one answer paper will then be received and marked.

### RADIO SUNDAY SCHOOL LESSONS

For all boys and girls, from the ages of 6 to 16, the Calgary Prophetic Bible Institute have a course of 52 lessons that will be given absolutely free.

The children must make application, either themselves or through their parents. Then the first two lessons with questionnaires attached will be sent. As each lesson is sent in singly, another lesson will be sent out.

Examinations will be held every three months or after every 13 lessons to see that the pupil has mastered the work. Prizes are given to pupils making honors on these term examinations.

These lessons are intended to give our boys and girls a general knowledge of the stories of the Bible with their value to the present day. They are a splendid preparation also for our Bible Institute courses.

As these courses are entirely free, we believe that our many supporters will be glad to contribute toward them as a real, essential missionary work in this western land.

# The Very Thing You Have Been Looking For

At your very doors is the Calgary Prophetic Bible Institute. In it you can get for yourself or your children exactly what you require in Instruction. Its courses are all arranged for the students' benefit, and not to satisfy some professor, who loves to juggle with figures or symbols or browse amidst the musty books of antiquity.

Why should the young man spend hours upon hours studying subjects that will never be of use to him? Why thus burden your girl?

Are you interested? Drop a card to the Institute for particulars.

Your education is not completed until you have some knowledge of the Book of Books, God's Word, the Bible. You will be fascinated by it. We shall show you how to read it for yourself.

We realize that you must be equipped to make a living for yourself also. This is our plan. Take a Bible course in the Institute, half time, and then spend the other half taking our Shorthand, Office Practice, Spelling and Typewriting courses. We have made full arrangements by which you can cut your expenses for such a course in half.

## **SPENCERIAN SHORTHAND—**

This system can be mastered with less effort, written much faster, and read many times better, than any other system ever devised.

Think of it! Just ten simple lessons, so easy that you will prefer to write it rather than longhand.

**Only 65 word-signs:** If your memory is like a sieve you could not forget them. You have not to learn a long list of exceptions and special cases. It follows the modern up-to-date method of spelling. Any word in the English language can be written without a pen-lift.

The Institute has affiliated with the Spence School of Shorthand and Typewriting, because it must have the best. They claim they can convince you. To show their faith in what they say, they offer any student a week's instruction free. Seeing is believing. Try it and see. Remember all students who apply themselves will be able to write 100 words a minute in four to six months, and at the same time, can take Bible courses as well. This is the very thing for which you parents were looking.

## **TYPEWRITING by the Piano Method—the Expert Way.**

Students will be taught the use of the machine, its care and its value, the Intensive way.

The Touch System will be used.

Intensive Touch Typewriting is taught by the biggest and best schools.

The Intensive Method will show them the latest and most improved forms in business letter writing.

Intensive will teach them to tabulate the most difficult legal and railroad forms.

The school will secure them a typewriter for home use if desired. They can eat with it and sleep with it. They will learn to love it.

## **OFFICE PRACTICE—**

In this subject, students will become familiar with all kinds of business forms and papers.

They will learn how to deal with them and when. They will not have to ask how when they go out to fill an important position. They will know.

Students will learn to file letters and index names the twentieth century way.

They will become conversant with the office duties of the Shipping Clerk, the Invoice Clerk, the Cashier, and the Bill Clerk. They will get an idea of the system necessary for a properly conducted business office. It is our business to help them to gain self-confidence, poise, and ability that will command position, salary, and influence.

The Bible Institute will train them in the principles of honesty, honor, reverence, and sobriety.

What business house would not want young people thus equipped?

Again we ask, Why study subjects that will not help you in after life? Why take longer to get your training than six or eight months? Why pay twice as much for your instruction and books?

Should you or your parents not write us at once for full particulars?

Sit right down and do it now, or better, give us a call.

Address:

**CALGARY PROPHETIC BIBLE INSTITUTE,  
516 Eighth Ave. West, Calgary, Canada.**

# Application Form

To The CALGARY PROPHETIC BIBLE INSTITUTE,  
516 Eighth Avenue West, Calgary, Canada.

19

(Name of Place) (Date)

I hereby make application for enrolment in the following courses:

1.....	2.....
3.....	4.....
5.....	6.....
7.....	8.....

These I wish to take by 

Night	Day	Classes.
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Correspondence

For information regarding my character I refer you to:

(Name) (Address)

1.....
2.....
3.....

What is your age?.....

Have you joined the Institute Club?.....

What Membership do you hold?.....

What is your purpose in taking this work?.....

When will you be able to start?.....

Are you willing to submit to the rules and devotional practices of the Institute?.....

The student should enclose One Dollar with this application, to cover the expenses connected therewith.

(Signed).....

Please print name and address carefully.

# SOUVENIR LIST of the Towns, Villages, and Post Offices that have made the Institute possible by their Voluntary Contributions:

A. Our Campaign began with Sods (\$100 each) removed for the foundation.  
(After each town the number is indicated)

Calgary, 45	Sulphur Springs, 21	Rosthern, Sask., 5
Vulcan, 4	Castor, 2	Climax, Sask., 2
Jenner, 2	Kindersley, Sask., 2	Langdon, 2
Monitor, 2	Rosetown, Sask., 2	Auburndale, 1
Benton, 1	Craigmyle, 1	Cowley, 1
Czar, 1	Cochrane, 1	Chinook, 1
Cut Knife, Sask., 1	Crossfield, 1	Densmore, Sask., 1
Didsbury, 1	Delia, 1	Diamond City, 1
Exshaw, 1	Erskine, 1	Eyremore, 1
Forgan, Sask., 1	Forestburg, 1	Haynes, 1
Hayter, 1	Knee Hill Valley, 1	Maybutt, 1
Milo, 1	Mantario, Sask., 1	Maidstone, Sask., 1
Nateby, 1	N. Battleford, Sask., 1	Nightingale, 1
Ohaton, 1	Oyen, 1	Provost, 1
Raven, 1	Ruthilda, Sask., 1	Red Deer, 1
Richlea, Sask., 1	Rosemary, Sask., 1	Springwater, Sask., 1
Smiley, Sask., 1	Tofield, 1	Taber, 1
Wayne, 1	Warner, 1	

Total 132 sods.

(Many others contributed part of a sod.)

B. After the basement was assured, we had a brick and rafter campaign. (The following contributed 25 bricks or more.)

Calgary, 735	Shepard, 255	Czar, 213
Carstairs, 165	Knee Hill Valley, 134	Langeon, 121
Cochrane, 120	Clive, 115	Crossfield, 107
Driver, Sask., 105	Maymount, Sask., 103	Tees, 110
Consul, Sask., 100	Jenner, 780	Dodeland, Sask., 69
Hanna, 66	Red Deer, 65	Wainwright, 62
Strathmore, 53	Harmattan, 53	Coalhurst, 50
Heisler, 50	Medicine Hat, 50	Coronation, 48
Edmonton, 48	Horsham, Sask., 47	Cadogan, 45
Vulcan, 44	Trochu, 41	Napton, 38
Chestermere Lake, 34	Rumsey, 38	Bassano, 32
Kathryn, 30	Brutus, 29	Tidelake, 28
Carmangay, 27	Delia, 27	Blackie, 26
Bottrell, 28	Ft. Saskatchewan, 25	Federal, 25
Glidden, Sask., 25	Bowden, 25	Lothair, Mont., 25
Provost, 25	Richlea, Sask., 25	

## Alphabetical List of the places supporting the work of the CALGARY PROPHETIC BIBLE INSTITUTE by contributing toward the Building.

### I. ALBERTA.

Acme, 5	Alliance, 9	Ardenville, 1
Alix, 4	Alderson, 3	Amisk, 5
Armena, 3	Atlee, 2	Auburndale, 11 S
Arrowwood, 2	Big Valley, 1	Bulwark, 1
Balzac, 1	Beynon, 1	Bassano, 32
Brocket, 3	Bittern Lake, 18	Bowden, 25
Black Diamond, 3	Big Valley, 21	Blackie, 26
Bottrell, 26	Barons, 1	Bentley, 1
Brutus, 29	Beiseker, 5	Bowell, 3
Blackfalds, 1	Bawlf, 3	Byemoor, 3
Burford, 20	Benton Stn., 1 S	Calgary, 735 and 45 S.
Baintree, 2	Chancellor, 16	Coronation, 48
Craigmyle, 20 and 1 S	Cadogan, 45	Clareholm, 8
Camrose, 8	Carstairs, 165	Condor, 14
Carmangay, 27	Coalhurst, 50	Castor, 8 and 2 S
Cochrane, 120 and 1 S	Crossfield, 107 and 1 S	Cowley, 8 and 1 S
Clive, 115	Chauvin, 5	Cessford, 4
Colinton, 1	Czar, 213 and 1 S	Coaldale, 2
Cereal, 4	Clivate, 1	Chestermere Lake, 34
Cummings, 3	Curlew, 3	Cardston, 3
Champion, 8	Dalroy, 6	Consort, 1
Cheadle, 1	DeWinton, 15	Delia, 28 and 1 S
Diamond City, 13 and 1 S	Edmonton, 48	Dog Pound, 5
Didsbury, 10 and 1 S	Everts, 5	Ensign, 8
Drumheller, 5	Exshaw, 3 and 1 S	Excel, 5
Erskine, 3 and 1 S	Forestburg, 3 and 1 S	Edgerton, 5
Elkora, 6	Fenn, 5	Ferintosh, 6
Eagle Hill, 1	Gleichen, 3	Fenner, 3
Eyremore, 1 S	Harmattan, 53	Gladys, 18
Ft. Saskatchewan, 25	Hanna, 66	Hughenden, 6
Federal, 25		Holden, 7
Fertility, 3		
Gilbert, 18		
Granum, 13		
High River, 7		
Headley, 10		

## I. ALBERTA—Continued.

Huxley, 5	Helmsdale, 10	Herronton, 2
Hayter, 6 and 1 S	Hussar, 4	Hutton, 1
Halfway Lake, 1	Heidler, 50	Haynes, 1 S
Innisfail, 23	Irma, 11	Irricana, 11
Jenner, 78 and 2 S	Knee Hill Valley, 134 and 1 S	Kathryn, 30
Kirriemuir, 13	Kinnmundy, 6	Keoma, 10
Kitscoty, 1	Killam, 12	Knob Hill, 3
Keystone, 1	Leo, 1	Lacombe, 5
Lousana, 0	Langdon, 121 and 2 S	Leslieville, 20
Little Plume, 1	Lone Butte, 13	Lanfine, 4
Lamont, 2	Lethbridge, 1	Lundbreck, 2
Lougheed, 6	Maybutt, 1 S	Milo, 1 S
Mannville, 6	Mirror, 44	Michichi, 24
Monitor, 16 and 2 S	Metisgow, 2	Macleod, 3
Medicine Hat, 50	Morinville, 2	Morrin, 3
Mayton, 4	Midnapore, 13	Nateby, 1 and 1 S
Millicent, 1	Naco, 6	Netook, 1
Nanton, 41	Nightingale, 1 and 1 S	Olds, 5
Noblenford, 1	Ogden, 16	
Oyen, 6 and 1 S	Phillips, 10	Provost, 25 and 1 S
Ohaton, 64 and 1 S	Parkland, 3	Paradise Valley, 11
Pollockville, 1	Penhold, 8	
Pine Lake, 1	Rimbev, 2	Redcliff, 1
Ponoka, 15	Richdale, 21	Red Deer, 65 and 1 S
Queenstown, 5	Reid Hill, 5	Roosville, 1
Raven, 1 S	Stettler, 15	
Rumsey, 33	Supynook, 7	Sunnyslope, 6
Ryley, 6	Sulphur Springs, 3 and 21 S	Sundro, 2
Rose Lynn, 1	Standard, 4	Stannmore, 1
Shepherd, 255	Taber, 11 and 1 S	Tideline, 6
Strathmore, 53	Twining, 3	Throne, 2
Seven Persons, 6	Tofield, 1 S	Viking, 8
Swalwell, 7	Vauxhall, 24	Westerose, 2
Tees, 100	Veteran, 6	Wetaskiwin, 5
Trochu, 41	Wainwright, 62	Watts, 1
Tramping Lake, 3	Winnifred, 2	
Vulcan, 44 and 5 S		
Verdant Valley, 11		
Wayne, 1 and 1 S		
Winfield, 3		
Warner, 1 and 1 S		
Youngstown, 3		
Zoldavara, 2		

## II. SASKATCHEWAN

Alsask, 2	Climax, 2 S	Cymric, 1
Cut Knife, 1 and 1 S	Consul, 100	Dollard, 7
Driver, 105	Dodsland, 69	Dinsmore, 1 S
Ermine, 4	Eston, 3	Forgan, 1 S
Glidden, 25	Govan, 3	Hazlet, 5
Horsham, 47	Handel, 5	Kuest, 1
Hoozier, 50	Kindersley, 3 and 2 S	Macklin, 21
Kerrobert, 13	Lemsford, 7	Marengo, 1
LaPorte, 5	Mantario, 4 and 1 S	
McGee, 2	Maymount, 103	Richlen, 25 and 1 S
Maple Creek, 14	Maidstone, 1 S	Ruthilda, 15 and 1 S
Marshall, 2	North Battleford, 1 S	Shaunavon, 1
Neilburg, 13	Plato, 5	Spruce Lake, 1
Piapot, 2	Rose Mary, 1 S	
Rockhaven, 10	Rosthern, 5	
Rosetown, 8 and 2 S	Salvador, 5	
Seckard, 3	Saskatoon, 2	
Spiers, 10	Smiley, 1 S	
Springwater, 1 S		
Tatsfield, 1		

## III. BRITISH COLUMBIA

Appledale, 1	Kaslo, 1	Mission, 5
Nelson, 7	Perry Siding, 3	Penticton, 1

## IV. ONTARIO. Stouffville, 1

## V. QUEBEC.—Inverness, Megantic Co., 1

## VI. MANITOBA.—Norgate, 1

## VII. ALASKA.—Sitka, 1

## VIII. GREAT BRITAIN.

London (Clapham Common) Engl, 4	Longside, Aberdeenshire, Scotland, 1
Huddersfield, Yorkshire, Engl, 1	Wellington, Surrey, Engl, 1
Godalming, Surrey, Engl, 3	

## IX. MONTANA.

Avondale, 1	Alderson, 3	Babb, 2
Hingham, 13	Lothair, 25	Oolmont,
Sweet Grass, 5		

## X. SOUTH DAKOTA.

Alpena, 1	Groton, 1
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